

WESTMINSTER PRESBYTERIAN CHURCH Pentecost and Founders' Sunday

23 May 2021 + 10:00 a.m.

Welcome and Announcements

Rev. Dr. Blythe D. Kieffer

Voluntary	Processional on Lift High the Cross	Andrew Carter
	At this time all worshipers are invited to sign and pass the Ministry of Friendship folders in the pew racks.	
*Ringing of the Bell	The congregation rises at the ringing of the Tower Bell.	
*Call to Worship		Samantha Magalis
Leader:	Eternal God, in whom we live and move and have our being	[•,
People:	we thank you for your steadfast presence among us and in your whole creation.	
Leader:	We delight in the legacy of faith which binds us with those who have come before us.	
People:	Fill us with your Spirit, that through truthful words,	
·	just actions, and steadfast love,	
Leader:	we may witness to the resurrection of Jesus Christ, our sure for	oundation.
*Processional Hymn 826	Lift High The Cross	Crucifer
	<i>Refrain:</i> Lift high the cross, the love of Christ proclaim Till all the world adore his sacred name.	
	Come, Christians, follow where our Savior trod, the Lamb victorious, Christ, the Son of God. <i>Refrain</i>	
	All newborn servants of the Crucified Bear on their brow the seal of Christ who died. <i>Refrain</i>	
	O Lord, once lifted on the glorious tree, your death has brought us life eternally. <i>Refrain</i>	
	So shall our song of triumph ever be: praise to the Crucified for victory. <i>Refrain</i>	
*Prayer of Confession	R	ev. Christian K. Choi
	Holy and loving God, we confess that we have failed to op power of your Spirit. Too often we continue the divisions tongues that confound rather than clarify, hurt rather tha than unite. Forgive us and breathe into our lives your he grace. Enable us to stand firmly on the sure foundation o into a deeper understanding of who you are and who yo	of Babel, speaking in n heal, divide rather ealing and liberating of Christ and to grow

now our silent prayers of confession.

Leader:Friends, believe the good news. In Jeus Christ, we are forgiven. The peace of Christ be with you. And also with you. All:People:And also with you. All:*Response of PraiseGloria PatriSacrament of BaptismKatrina and Doug Opperman present their daughter. Sloan Louise.Baptismal ResponseWaterlifeI was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to chear you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to chear you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. Children pre-K through grade 5 depart with Mrs. Milward for Sunday School on the third floor, where parents may pick them up following workip.First Scripture ReadingActs 2:1-8, 12-18Kuster and a to rigue rested on each of them. All of them were fille with the Holy spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devour Jews from every nation under heaven living in Jerusalen. And at this sound the crowed gathered and was bewildered, because each one heard them speaking in the native language of each. (Pause) And at this sound the crowed gathered and was bewildered, because each one heard them speaking in the native language of each. (Pause) And to wit is only hite o'dock in the morning. No, this is what was spoken through the probe Joele	*Declaration of Pardon			
Sacrament of Baptism Katrina and Doug Opperman present their daughter, Sloan Louise. Baptismal Response Waterlife I vas there to hear your borning cry; I'll be three when you are old. I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to cheer you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. Frist Scripture Reading Acts 2:1-8, 12-18 Rev. Trajan 1. McGill When the day of Pentecost had come, they were all together in one place. And siddenly from heaven there came a sound like the rub of a violent wind, and if filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other language, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (pause) Mazed and astonished, they asked. "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and sperplexed, saying to one another." What does this mean?" But others sneered and sperplexed, saying to one another, "What does this mean?" But others sneered and sperplexed, saying to one another, "What does this mean?" But others sneered and sperplexed, saying to one another, "What does this mean?" But others sneered and spit is toole and addressed them, "Men of Judea and all who live in Jerusalem, is this voice an	People: Leader: People:	In Jesus Christ, we are forgiven. The peace of Christ be with you. And also with you.		
Baptismal ResponseWaterieI was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to cheer you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold.Children pre-K through grade 5 depart with Mrs. Milward for Sunday School on the third floor, where parents may pick them up following worship.First Scripture ReadingActs 2:1-8, 12-18Rev. Trajan I. McGill When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And a this sound the crowd gathered and was bewildered, because each one heard then speaking in the native language of each. (pause)Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were smazed and perplexed, saying to one another, "What does this meant?" But others sneered and said, "They are filled with new wink." But Peter, standing with the elevon, is to show now you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'dock in the morning. No, this is what was spoke through the prophet Joel:In the last days it will be, God declares, that I will pour out	*Response of Praise	Gloria Patri		
 I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to cheer you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry; I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. Children pre-K through grade 5 depart with Mrs. Milward for Sunday School on the third floor, where parents may pick them up following worship. First Scripture Reading Acts 2:1-8, 12-18 Rev. Trajan I. McGill When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (pause) Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and yo	Sacrament of Baptism	Katrina and Doug Opperman present their daughter, Sloan	n Louise.	
 I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to cheer you on. You were raised to praise the living Lord to whom you now belong: I was there to hear your borning cry: I'll be there when you are old. I rejoiced the day you were baptized to see your life unfold. <i>Children pre-K through grade 5 depart with Mrs. Milward for Sunday School on the third floor, where parents may pick them up following worship.</i> First Scripture Reading Acts 2:1-8, 12-18 Rev. Trajan I. McGill When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (pause) Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophel Joel: I'n the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophey, and your young men shall see visions, a	Baptismal Response		Waterlife	?
 When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (pause) Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and 		I rejoiced the day you were baptized to see your life unfold. When you heard the wonder of the Word, I was there to che You were raised to praise the living Lord to whom you now b I was there to hear your borning cry; I'll be there when you a I rejoiced the day you were baptized to see your life unfold. <i>Children pre-K through grade 5 depart with Mrs. Milward for Su</i>	eer you on. belong: are old. <i>unday School on the</i>	
 When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (pause) Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and 	First Scripture Reading	Acts 2·1-8 12-18	Rev Traian I McGill	
And how is it that we hear, each of us, in our own native language? All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and		When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard		
and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and		And how is it that we hear, each of us, in our own native languant and perplexed, saying to one another, "What does this mean and said, "They are filled with new wine." But Peter, stand raised his voice and addressed them, "Men of Judea and all w let this be known to you, and listen to what I say. Indeed, th you suppose, for it is only nine o'clock in the morning. No, th	age? All were amazed ?" But others sneered ding with the eleven, who live in Jerusalem, nese are not drunk, as	 5
		and your sons and your daughters shall prophesy, and your visions, and your old men shall dream dreams. Even upon my	young men shall see slaves, both men and	2

Amen.

Anthem	Thu Church O Cod	Luis II Thimper
Annem	Thy Church, O God Thy Church, O God, her heart to thee upraiseth; With her the nation bows before thy face: With high thanksgiving thee thy glad church praiseth; Our strength thy spirit, our trust and hope thy grace.	Eric H. Thiman
	Unto great honor, glory undeserved, Hast thou exalted us, and drawn thee nigh. Nor, from thy judgments when our feet had swerved, Didst thou forsake, nor leave us, Lord most high.	
	Unto our minds give freedom and uprightness; Let strength and courage lead o'er land and wave. To our soul's armour grant celestial brightness, Joy to our hearts, and faith beyond the grave.	
	Our plenteous nation still in power extending, Increase our joy, uphold us by thy word: Beauty and wisdom all our ways attending, Goodwill to all, and peace through Christ our Lord.	
Second Scripture Reading	Romans 8:22-27	
	²² We know that the whole creation has been groaning in labor pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits o the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵ But if we hope for what we do not see, we wai for it with patience. ²⁶ Likewise the Spirit helps us in our weakness; for we do r know how to pray as we ought, but that very Spirit intercedes with sighs too d for words. ²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.	
	Leader: This is the Word of the Lord. People: Thanks be to God.	
Sermon		Dr. Blythe D. Kieffer
	<i>Text: "Likewise the Spirit helps us in our weakness; for we do not we ought, but that very Spirit intercedes with sighs too deep for v</i>	
Anthem	Christ is Made The Sure Foundation	Dale Wood
	Christ is made the sure foundation, Christ, the head and cornerst Chosen of the Lord, and precious, binding all the church in one. Holy Zion's help forever, and her confidence alone.	one;

To this temple where we call thee, come, O Lord of hosts, today; With thy wonted loving-kindness, hear thy servants as they pray, And thy fullest benediction shed within its walls always.

Laud and honor to the Father, laud and honor to the Son, Laud and honor to the Spirit, ever three and ever one. One in might, and one in glory, while unending ages run.

The Church at Prayer		
Pastor: People:	The Lord be with you. And with your spirit.	
Soloist:	Surely the presence of the Lord is in this place, I can feel his mighty power and his grace. I can hear the brush of angels' wings I see glory on each face; Surely the presence of the Lord is in this place.	
Pastor:	Let us pray.	
The Lord's Prayer		
The Presentation of our Gifts		
Offertory	Andante Festivo Andrew	v Carter
*Offertory Response	Doxology	
*Pentecost Offering Dedication		
Pastor:	O God, on the day of Pentecost you came in the rush of the wind and filled your followers with your Spirit. As we dedicate this Pentecost Offering, we thank you for the mentors in our lives who have provided us a sure foundation.	
People:	God the Spirit: We give you thanks.	
Pastor:	Through your Spirit you call each to use the gifts you have given us. On this Founders Sunday, we thank you for those who have come before us to lay the foundation of this community of faith, sharing their gifts with energy, imagination, intelligence, and love.	
People:	God the Creator: We give you thanks.	
Pastor:	Like the flames alighting the disciples, you lit our founders with a passion fo justice. We thank you for the ways they have emboldened us with a sense of justice in the world and inspired us to work for mercy and peace.	•
People:	God of the Cross: We give you thanks.	
Pastor:	From our youth you have taught us, O God, and we still proclaim your wo deeds. We thank you for the sure foundation provided by the legacy of fait campaign and the Albert Hale Circle.	
People:	Holy Triune God, we give you thanks. Amen.	
*Hymn 463	How Firm a Foundation Fo	undation
	How firm a foundation, ye saints of the Lord, is laid for your faith in God's excellent Word! What more can be said than to you God hath said, to you who for refuge to Jesus have fled?	

"Fear not, I am with the, O be not dismayed, for I am thy God, and will still give thee aid; I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go, the rivers of sorrow shall not overflow; for I will be near thee, thy troubles to bless, and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine.

"The soul that on Jesus hath leaned for repose, I will not, I will not desert to its foes; that soul, through all hell should endeavor to shake, I'll never, no never, no, never forsake."

*Charge and Benediction

*Voluntary St. Wilfrid's Suite: Final Andrew Carter

(*) The congregation is invited to stand.

Flowers in the Chancel are given in loving memory of Mary Schnirring on her birthday, May 24, 1929 and in celebration of our precious new grandson, Hallum Wells Walden, born May 13, 2021 by Kathy & Randy Germeraad.

Worship Participants

Rev. Dr. Blythe D. Kieffer, Pastor and Head of Staff Rev. Dr. Lonnie H. Lee, Former Pastor and Head of Staff Rev. Trajan I. McGill, Associate Pastor for Parish Life Rev. Christian K. Choi, Associate Pastor for Family Ministry Samantha Magalis, Liturgist and Youth Assistant in Sunday School James Maeda, Macklin Metzger, Acolytes Jessica Borland, Cross Carrier Benjamin Parker, Bible Carrier Mia Marcy, Wind and Fire Banner Carrier Dale Rogers, Organist and Director of Music and the Arts Westminster Choir Lyle VanDeventer, Bass Bud Green (Spanish), Sophia and Diana Choi (Korean), Toshi and James Maeda (Japanese), Carolyn Swanson and Jonathan Carlson-Eastvold (French), Eleanor VanDeventer (German), Pentecost Readers Bob Fox and Krista Steller, Videographers Dee Dee and Rick Duffy, Greeter Sara Eldridge, Tara Fritsch, Bud Green, Alyssa Haaker, Rachael Hickman Gregg Humphrey, Julie McDonough, Mike Sundquist, Ushers

Julie James and Todd Knox, Safety Team

ALBERT HALE CIRCLE



<u>Cornerstone</u>

(\$250,000 and above) Fern Garrett Estate* Betty & Henry Dale Smith, Sr. Dale Smith, Jr.

Foundation

(\$150,000 to \$249,999) Kathy & Randy Germeraad Lynne O'Shea † Mary & William Schnirring Estate

<u>Tower</u>

(\$100,000 to \$149,999) Harry Bergmann* *Memory of Ruth Bergmann* Garvey Estate* Alice Stuart Payne Estate*

Keystone

(\$50,000 to \$99,999) Paul Bowman Estate* Linda & Grady Chronister Louise Cragoe † Sue & Roland Cull Linda Culver Memorial* Carolyn & Dan Dungan Evelyn Jensen † Blythe & Peter Kieffer Judy & Todd Knox Barbara & Lonnie H. Lee † Preckwinkle Families Jean & William Sherrick Jean & William Sherrick* Nancy & Bill Simpson Marty Sumner

<u>Pillar</u>

(\$25,000 to \$49,999) Silvey & James Barge Frances Batcheldor Estate* Bennett Estate* Mina & Harry Bentsen Velda & George Finney* Kathy & Randy Germeraad* Gerry & Harold Hale Alice Lambert Estate* Ruth Langdon Estate* Emma Mae Large Estate* Ann & Bill Lienemann Trudy M. & Douglas C. Nelson Karen & Andrew Sherrick Hannah Morrow Siebert Estate*

In May of 2015, on the 180th Founders' Sunday, Westminster dedicated the BUILDING A LEGACY OF FAITH TWENTY-YEAR Anniversary Endowment Campaign and established the ALBERT HALE CIRCLE with a goal to grow Westminster's Endowment from \$1.7 to \$5 million by 2020. Currently, \$1,589,975 from the 101 pledges totaling \$1,646,620 has been received. Additionally, non-pledge gifts and gifts exceeding pledges of \$2,830,349 were donated. The market value of the Support and Endowment Fund was \$8,308,882 on March 31, 2021. This does not include planned gifts.

The **ALBERT HALE CIRCLE** is listed below and includes pledges, gifts, pre-campaign gifts and planned gifts. Reverend Hale, pastor from 1839-1866, laid the cornerstone for the legacy of faith and sure foundation we are building together in the Westminster Endowment Fund.

Marty & Alan Stutz Barbara Sutton Estate* Eleanor Wahlbrink* Martha & Jeff Wilday Martha & Jeff Wilday † Lisa & Todd Wise Sharon & Elvin Zook

Samaritan

(\$15,000 to \$24,999) Jane & Steve Arbuthnot Honor of Julia & Steven Arbuthnot's marriage Kathie & Michael Nenaber Rebecca & Lionel Stirrett Dorothea Thrasher Estate

<u>Advocate</u>

(\$10,000 to \$14,999) Anonymous Frances & Edwin Bay* Dorothy D. & William Black Trust* Carolyn & Keith Beatty* Mark Beatty* Leah & Martin Duling Chris & Butch Elzea Sharon & Matthew Gilmour Helen Hansen Estate* Irwin & Becker Estate* Evelyn Jensen Estate Priscilla & Tim Kluge Margot Kramer Carol & Walter Lohman* LaVerne Marlowe Estate* Bev & Jim Orr † Honor of our Family **Dorothy Park Estate*** Holly Howe Parker* Jeanne & Glen Pittman Cathy Schwartz & John Shafer **Dorothy Temple*** Don Thompson Estate* Marjorie VanNattan Estate*

Counselor

(\$5,000 to \$9,999) Anonymous Anonymous Anonymous George Adams Estate* Katrina Archer Jan & Cliff Baxter Sandy Bellatti Carolyn Berning

Don Blackburn Estate* Meridith & James Bryans Eleanor Copper Foundation* William Deemer, Jr. Linda N. Dillard Hazen & Roland Folse James S. Francis Estate* Barbara Greening Memory of Gershom K. Greening Christie, Robyn & Will Hovey Louise Kuehn Estate* Eleanor & Richard Leary Barbara & Lonnie H. Lee Judith & Tom Lewis Ann & Bill Lienemann* Mary Caroline & David Mitchell Robyn Newtson Sally & Stan Papp Memory of Dr. & Mrs. W. J. Trainor Judy & Fred Prillaman Patricia Albrecht Purdy Estate* Mary Ray Memory of Doris Ray Julie & Randy Robbs Ruth Robert-Roland* **Diane Rutledge** Elaine Ryder Estate* Sue & Steve Scaife Schemmerhorn Estate* Linda & Bill Schlosser Linda Shaefer Mary Anne & James Singleton Julie & Michael Sundquist Carolyn & Brad Swanson Eleanor & Lyle VanDeventer Jeanne & Peter VanGieson Sue & Jesse Werner Chervl & Neville White Jean Williamson Estate* Sarah & Bob Zerfas

<u>Companion</u>

(\$2,500 to \$4,999) Anonymous Anonymous Carolyn & Keith Beatty Catherine Brower Joann & Doug Brown* Ellen & Rance Carpenter Ann W. Colliins Deborah & David Coontz *Memory of David M. Coontz* Carol & Dick Cordier Memory of John S. & Theda Muirhead and George & Dorothy Cordier Lois Davis Memorial* Gale & Jack Fixmer Elsie & Robert Fox Joseph A. Harrison Ione Hermann Estate* **Renee Housel Estate** Nancy & Keith Huston Marci & Bill Irvine Mary & Charles King F. Wells Langbehn Mary & Bob Leffler McGaugh Estate* Patricia McKenzie Mary Ann Nation Memory of James Nation **Richard Newtson Estate*** Stan & Barbara Papp Memory of Sally Trainor Papp Sharon Reynolds Judy Ridinger Leona Sangster Estate* Robert A. Stuart John Thompson Estate* Alan J. Wallace

Friend

(up to \$2,499) Anonymous Anonymous Norma Adams-Johnson Marc Anderson **Charlotte Bailey** Jane R. Barry Neil Bassett Ella Grace & Robert Bengel Estate* Meleah & Aaron Berkowitz Meggan & Brady Bird George Botanga Jo Ann Brown Estate Nancy & Richard Canady Linda & Ed Caupert Alexander Moore Chipman Sophia and Christian Choi **Stephanie Churchill** Ada & Stephen Cobourn Memory of Loved Ones Marilyn Cohen Robert Copper Estate* Robert Cordier Catherine Cragoe John Cross Betty Dawkins Judy & Dan Dees Virginia & Jim Dolan Hannah M. Dreitcer Tempa Dunn Betsv Dve Chelsea & Adam Ekstedt Helen Evenson Joseph Fierstos

Donna & Francis Foster Carmel Fratianni & Michael Schneider Deanna & Donald Funk Honor of Dale Rogers Melanie & Bud Green Anne & David Haaker Roberta & Richard Hendee Mal Hildebrand Pat Hildebrand-Culler Tamika & Jacob Hill Sandy Hill Sandy & Jon Hockenyos Renee Housel Katharine M. Hughes Thomas H. Janeway Minnie Lee Jones Estate* J. M. Keller Kathleen H. Kenyon Paul Denham Kieffer Beth & Jim Kincaid Clvde Knock* Karen Kraft Memory of Amolee McIntyre Valerie & Dave Leonatti Naomi & Robert Lynn Katie & Carl Matteson Teresa & Terry McElwee Sarah & Trajan Iliff McGill Jack McKee Estate* June McKee Estate* Kathy & Bill Meriwether Lisa Metzger Memory of Mary & Edmond Metzger Leigh & Kevin Milward Carolyn & R. L. Moore Kathy & Tim Moore Memory of the Koessel & the Moore Families Stephanie S. Moore Bev & Ken Morey Madelyn Morris Bogue Memory of Richard Morris Joyce Newcomb Family Tom Owen Mary & Harold Perkins Michelle Power Claire & Richard Priller E.L. Pruitt Co. Linda & Mark Ranck Marilyn & James Rigney Kelly Robertson Mary Gail & Steve Romack Memory of Helen & Clyde Knock Kim Leistner Root Memory of Dorothy Irvine Debra (Pollock) Rudis Memory of Laura Pollock **Betsy Ruklick** Susan & Grant Russel Memory of Joseph Dawkins Jo Ann & Eric Schmidt Susan R. Shea Rebecca Sherrick

Honor of Dr. & Mrs. William Sherrick's 60th Anniversary Donna Solomon Suzann & Thomas Spada Krista & Brad Steller Paula Stewart Strawbridge Estate* Bruce Strom M. Jill Sullivan Debbie & Skip Turnbull Sharon Turner Mary Waddell Estate* Rosemary Schussle* Elizabeth E. Unglaub Memory of Margot Kramer James Wilday **Charles Wilkin** Memory of Rebecca Wilkin Kate Wilson Amy & Sam Xanders Marlene Zimmerman

Testamentary

(Amount Unknown) Janie & Clay Bahlow † Sandy Bellatti † David Becker † Virginia & Jim Dolan † Carolyn & Daniel Dungan † Gale Fixmer † Kathy & Matt Fogal † Donna Garman † Kathy & Randy Germeraad † Sharon & Matt Gilmour † Anne & David Haaker † Elaine Hoff † Judy & Dale Huston † Thomas H. Janeway † Vivian Keithley † Dorothy Kessler † Rebecca Martin † Bonnie Millard † Robyn Newtson † Tom Owen † Jeanne Pittman † Richard Priller † Mary Ray † Sharon Reynolds † Pat Roller † Diane Rutledge † Timothy Schweizer † Susan R. Shea t Nancy Simpson † Kay & Gerald Smith † Karen Springer † Marty & Alan Stutz † Julie & Mike Sundquist † William Wright †

New since last published * Pre-campaign gift † Planned gift

PENTECOST DENOMINATIONAL OFFERING DEDICATED

The Pentecost Offering will be dedicated in today's worship. This is the second year Westminster participated in the Pentecost denominational offering which unites the church by helping youth begin their life with a solid foundation of faith. Forty percent of all gifts stay within Westminster and our portion will support the 2021 Youth Mission Trip as the pandemic has prohibited in-person fundraisers.

Twenty-three youth and ministry partners will participate in this year's mission (July 11-17, 2021) to Little Rock, AR. They will work with the Presbyterian Disaster Assistance at the Ferncliff Camp & Conference Center. An educational component includes visiting the National Civil Rights Museum in Memphis, TN and other historic places in Little Rock. Among those places visited will be Heifer International (which our youth have supported with their Sunday School offerings for many years).

THE INTRODUCTION OF THE MINISTERS WALL

Today on the 186th Founders' Day, we are delighted to introduce the "Ministers Wall" of Westminster's 18 senior ministers above the wooden pew near the Tower Door. Thank you to the Archives Team of Sue Cull, Carol Bloemer, and Dale Rogers who created this lovely gallery of photos in wooden frames. A pamphlet with a brief history of each minister was also created to accompany the framed black and white photos.

DR. LEE'S NEWLY PUBLISHED BOOK AVAILABLE TODAY

Dr. Lee will sign copies of his new book this morning following worship in the West Narthex. A Brief History of Belle Isle Plantation, Lancaster County, Virginia, 1650-1782 was published by Heritage Books in 2020. In the book, Dr. Lee identifies and interprets the rich cache of surviving archival and primary records relating to the Virginia colonial plantation that came to be called Belle Isle. After a long history as a Native American settlement visited by Captain John Smith in 1607 and 1608, this Rappahannock River plantation was first patented by Thomas Powell (d. 1670) as English settlers were pouring into this part of Virginia in 1650. In 1692, a Huguenot-Anglican immigrant clergyman named John Bertrand (c. 1651–1701) purchased this 500-acre plantation that he later enlarged to 924 acres.

Dr. Lee has graciously donated a copy to our library. Books are available for purchase (\$22.50) today and a portion of the cost will go to the Special Church Support Endowment Fund in support of the Steadfast Neighbor Endeavor.

FAIR TRADE SALE

Westminster will host a table today in support of Fair Trade. We offer coffee, tea, and chocolate for sale in the West Narthex after worship, sourced to support economically just, environmentally sound farming practices. Thanks to Becky Martin and Jeanne VanGieson for leading this ongoing mission.

FOUNDERS' SUNDAY PICNIC RECEPTION THANK YOU FOR SUPPORTING OUR YOUTH

Thank you to all who purchased a chicken meal for today's Founders' Picnic in support of the 2021 Youth Mission Trip. The picnic lunch provided by Nelson's Catering includes ½ grilled chicken, potato salad, green beans, roll and butter. The cost of the meal is \$12 (additional donations are welcome).

Those who plan to dine in and join us for the picnic in Parish Hall will pay for their meal at the table located inside the South Door to Parish Hall. After payment, you are invited to pick up your picnic box on the counter along the north wall and find a seat at socially distanced tables in Parish Hall and on the West Terrace.

Those who plan to eat at home are invited to pay for their meal at the table located near the North door in the Narthex and pick up your picnic box at the same location. Other members and friends are invited to pick up their dinner at the drive-through in the parking lot.

Thank you to our youth, ministry partners Suzanne Borland, Bill Deemer, Mary Ray, and Rev. Choi for providing our Founders' Sunday Picnic as we collaborate in the spirit of Pentecost.

A CONGREGATIONAL MEETING CALLED FOR SUNDAY, JUNE 6

Session has called a Congregational meeting Sunday June 6 following worship for the purpose of dissolving the pastoral relationship with the Rev. Trajan I. McGill who has accepted an I.T. position as a Development Lead at Blend. Trajan's last Sunday with us will be June 13. A reception honoring Rev. McGill and his ministry will be held on the 13th.