



WESTMINSTER  
PRESBYTERIAN CHURCH  
Fourth Sunday after Pentecost  
5 July 2020 + 10:00 a.m.

Welcome and Announcements

Voluntary Contemplation on Hanson Place Gregg Sewell

\***Ringing of the Bell** *The congregation rises at the ringing of the Tower Bell.*

\***Call to Worship** Romans 7, Matthew 11

Who will rescue us from all things?  
*Thanks be to God, who is our salvation!*  
We come to Christ, carrying all our heavy burdens,  
for in the Lord we will find rest for our souls.  
*Let us worship God in joy!*

\***Hymn 340** This Is My Song *Finlandia*

This is my song, O God of all the nations,  
a song of peace for lands afar and mine.  
This is my home, the country where my heart is;  
here are my hopes, my dreams, my holy shrine;  
but other hearts in other lands are beating  
with hopes and dreams as true and high as mine.  
My country's skies are bluer than the ocean,  
and sunlight beams on cloverleaf and pine.  
But other lands have sunlight too, and clover,  
and skies are everywhere as blue as mine.  
This is my prayer, O Lord of all earth's kingdoms:  
thy kingdom come; on earth thy will be done.  
Let Christ be lifted up till all shall serve him,  
and hearts united learn to live as one.

\***Invitation to Confession**

\***Prayer of Confession** Merciful God, we are weary of our own sin, which we carry as a burden, and which we cling to anyway. Remove from us this weight which rests heavy on both us and everyone who bears the consequences of our faults. Forgive us for our sin. Restore us to right relationship with one another and with you. Give us the faith to hold nothing back from your healing grace. Hear now our silent prayers of confession.

\***Sung Response** Lord, Have Mercy Upon Us  
\***Declaration of Pardon** Friends, believe the good news: in Jesus Christ, we are forgiven.  
The peace of Christ be with you. Thanks be to God. Amen.

\***Response of Praise** Gloria Patri

Children's Sermon

**First Scripture Reading** Romans 7:15-25a Pew Bible, NT page 157

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord! Amen.

**Music** Trumpet Tune William Boyce

**Second Scripture Reading** Matthew 11:16-30 Pew Bible, NT page 11-12

"But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'"

"For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

Then he began to reproach the cities in which most of his deeds of power had been done, because they did not repent. "Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades."

For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal the Father.”

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.” Amen. The Word of the Lord. Thanks be to God.

**Sermon** Citizens of the Kingdom Rev. Trajan I. McGill

*“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest.” Matthew 11:28*

**Music** Fanfare for a New Beginning Lewis J. Buckley

### The Church at Prayer

**The Lord’s Prayer** Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation; but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

### Introduction to the Offering

**\*Offertory Response** Doxology

**\*Prayer of Dedication** Gracious Creator, you have laced our lives with blessing. As we present the offerings of our labors, we present also ourselves, asking that you would make every part of our identity belong to you first, and use our place in the world to live out your kingdom, loving you and our neighbors without hesitation or reservation. We pray in the name of Jesus Christ; amen.

**\*Hymn 354** Mine Eyes Have Seen the Glory *Battle Hymn*

Mine eyes have seen the glory of the coming of the Lord;  
he is trampling out the vintage where the grapes of wrath are stored;  
he has loosed the fateful lightening of his terrible swift sword.  
God’s truth is marching on.

*Refrain:* Glory, glory hallelujah! Glory, glory hallelujah!  
Glory, glory hallelujah! God’s truth is marching on.

God has sounded forth the trumpet that shall never call retreat  
and is sifting out all human hearts before the judgment seat;  
O be swift, my soul, to answer; O be jubilant my feet!  
Our God is marching on. *[Refrain]*

In the beauty of the lilies Christ was born across the sea,  
with a glory in his bosom that transfigures you and me;  
as he died to make us holy, let us live to make all free,  
while God is marching on. *[Refrain]*

### \*Charge and Benediction

**\*Voluntary** March in C William Stickles

(\*) The congregation is invited to stand

### Worship Participants

Rev. Trajan I. McGill, Associate Pastor for Parish Life  
Rev. Christian K. Choi, Associate Pastor for Family Ministry  
Jamie Greenwald, Organist  
Brian Blythe, Trumpet  
Bob Fox, Videographer  
Elsie Fox, Director  
Ted Babcock, Nathaniel Brower, and Mike Nenaber, Ushers  
Mary Ray, Safety Team

### IN-PERSON WORSHIP RESUMES SUNDAY, JULY 5

In-Person worship begins this Sunday, July 5 at 10:00 a.m. with a maximum of 100 attendees. This number is based on the governor’s recommendation to limit church service attendance to less than 25% of the building’s capacity up to 100. Members and friends are invited to register through Signup Genius, an online tool, located on the homepage of our website. Those without internet access can call the church office and speak to Jennie Alt to reserve a seat. The church will also use this information as contact tracing should an attendee test positive for coronavirus.

Some other features and precautions as we re-gather include the following:

- **Worshippers are required to wear facemasks at all times** except while partaking of communion elements. If you are unwilling or unable to wear a mask, please plan to enjoy the services online. Masks will be available for those that need one, and hand sanitizer will be available as well. Please bring your own mask, however, if you have one.
- **Social distancing will be required.**

- **Parking will be available at Graham Elementary School** until our parking lot is available. For street parking near the church, priority will be given to those unable to walk from the school.
- **Worshippers will enter the church through the West Narthex doors off Edwards Street** and will be directed into the sanctuary through either the Tower Door or the door directly off the West Narthex.
- **Ushers will direct family groups to sit together and will ensure families have appropriate distance from other families.** Family members planning to sit together should enter the church together. Ushers will dismiss worshippers by row and family group to minimize social contact.
- **We will not be gathering in the West Narthex either before or after the service.** Worshippers may gather outside the church to greet one another while utilizing social distancing measures.
- **Bulletins will be available for pickup as you enter the sanctuary.** Bulletins will contain all readings and hymns, so the use of Bibles and hymnals in the pews will be unnecessary.
- **Offering plates will be available at the sanctuary entrances** and will not be passed during the service.
- **The congregation will not be singing hymns or reciting passages.** This is due to video recording matters, as well as a desire to minimize virus spread.
- **There will be no passing of the peace** or any physical contact at any time.
- **Communion elements will be available at the sanctuary entrances.**
- **Children will remain in the pews for the children's sermon.** No in-person Sunday School.
- **Restrooms are open** and will be cleaned before and after the service.
- A member of the Safety Team will be available during the service.

**SATURDAY WORSHIP AT WESTMINSTER  
RESUMES JULY 11 AT 5:00 P.M.**

Saturday service begins July 11 at 5:00 p.m. Similar measures will be in place although attendance is limited to 50 worshippers.