

Come, Behold! the Feast of Heaven 511

1 Come, be - hold! the feast of heaven
 2 All is read - y, come at - tend Al - le - lu - ia!
 3 All who trust in God be - long
 4 As the Lord our God has willed,

has to mor - tal flesh been given.
 as the Lord's in - vit - ed friend;
 at this ban - quet with this throng. Al - le - lu - ia!
 here the hun - gry soul is filled;

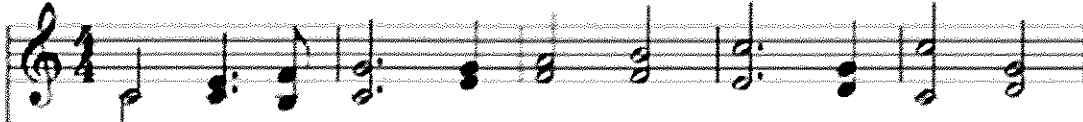
Hear the Word of God de - clared:
 come from north, west, south, and east; Al - le - lu - ia!
 Share the mys - tic ho - ly food;
 here the wea - ry are re - freshed.

"Come! the ban - quet is pre - pared."
 cel - e - brate the joy - ful feast.
 taste and see: the Lord is good. Al - le - lu - ia!
 All who share God's feast are blessed.



Though rightly viewed as a meal of remembrance, the Lord's Supper is also an occasion of anticipation. This text draws on abundant biblical imagery to evoke the fulfillment of Jesus' promise to share the feast anew "in the kingdom of God" (Matthew 26:29/Mark 14:25/Luke 22:16).

Christ Is Alive!



246



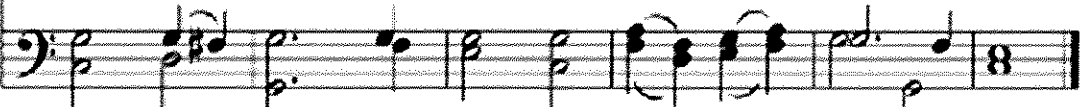
1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time,
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.



In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Haunted by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.